

**KERALA COMMUNICATORS CABLE LTD****Kadavanthra, Kochi-20****Phone: 0484 2316441/42**

Application No.

**Application for Register Operator**

|    |                         |   |  |  |  |                |          |
|----|-------------------------|---|--|--|--|----------------|----------|
| 1  | Name of Network         |   |  |  |  |                |          |
| 2  | Name of Operator        |   |  |  |  |                |          |
| 3  | Type of Entity          | Public Ltd / Pvt Limited / Partnership / LLP / Society / Proprietorship |  |  |  |                |          |
| 4  | Code                    |   |  |  |  | 5. District    |          |
| 6  | Name of Sub Distributor |   |  |  |  |                |          |
| 7  | Service Tax No.         |   |  |  |  |                |          |
| 8  | PAN                     |   |  |  |  |                |          |
| 9  | TIN/TAN                 |   |  |  |  |                |          |
| 10 | E-mail                  |   |  |  |  |                |          |
| 11 | Telephone No.           |   |  |  |  |                |          |
| 12 | Mobile No.              |   |  |  |  |                |          |
| 13 | KCCL Share Folio No.    |   |  |  |  | 14. COA Member | Yes / No |

**NETWORK ADDRESS:**

|    |                  |  |              |  |
|----|------------------|--|--------------|--|
| 15 | Building No/Name |  | 16. Place    |  |
| 17 | Post Office      |  | 18. Pin Code |  |
| 19 | Land Mark        |  |              |  |

**RESIDENTIAL ADDRESS:**

|    |                  |  |              |  |
|----|------------------|--|--------------|--|
| 20 | Building No/Name |  | 21. Place    |  |
| 22 | Post Office      |  | 23. Pin Code |  |
| 24 | Land Mark        |  |              |  |

**CONTACT PERSONS:**

| No. | Name of Person | Designation | Mobile | Land Line | e-mail |
|-----|----------------|-------------|--------|-----------|--------|
| 1   |                |             |        |           |        |
| 2   |                |             |        |           |        |
| 3   |                |             |        |           |        |
| 4   |                |             |        |           |        |
| 5   |                |             |        |           |        |
| 6   |                |             |        |           |        |
| 7   |                |             |        |           |        |
| 8   |                |             |        |           |        |

Name:

Signature: